Item 7: System Commissioner Update

- By: Kay Goldsmith, Scrutiny Research Officer
- To: Health Overview and Scrutiny Committee, 29 January 2020

Subject: System Commissioner Update

Summary: This report invites the Health Overview and Scrutiny Committee to consider the information provided by NHS England/ NHS Improvement.

It provides background information which may prove useful to Members.

### 1) Introduction

- a) HOSC has received regular updates since January 2018 on the merger of the eight Kent and Medway CCGs into a single entity. The last update to the Committee was received on 19 September 2019, prior to the STP submitting their application to NHS England.
- b) The Kent and Medway STP announced on 21 October 2019 that NHS England had given conditional approval for the merger and the formation of a single CCG.
- c) The STP have provided the attached report and invite the Committee to comment on its contents.

### 2. Recommendation

RECOMMENDED that the Committee note and provide comment on the report.

## **Glossary of abbreviations**

- CCG Clinical Commissioning Group
- ICP Integrated Care Partnership
- ICS Integrated Care System
- PCN Primary Care Network
- STP Sustainability and Transformation Partnership

# **Background Documents**

Kent County Council (2018) '*Health Overview and Scrutiny Committee (26/01/2018)*', <u>https://democracy.kent.gov.uk/ieListDocuments.aspx?Cld=112&Mld=7639&Ver=4</u>

Kent County Council (2018) '*Health Overview and Scrutiny Committee* (27/04/2018)', <u>https://democracy.kent.gov.uk/mgAi.aspx?ID=47975</u>

Kent County Council (2018) *Health Overview and Scrutiny Committee (23/11/2018)'*, <u>https://democracy.kent.gov.uk/ieListDocuments.aspx?Cld=112&Mld=7923&Ver=4</u>

Kent County Council (2019) *Health Overview and Scrutiny Committee (06/06/2019)',* <u>https://democracy.kent.gov.uk/ieListDocuments.aspx?Cld=112&Mld=8281&Ver=4</u>

Kent County Council (2019) *Health Overview and Scrutiny Committee (19/09/2019)',* <u>https://democracy.kent.gov.uk/ieListDocuments.aspx?Cld=112&Mld=8283&Ver=4</u>

## **Contact Details**

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